





**ALL APPLICATIONS MUST BE RECEIVED BY OCTOBER 31<sup>ST</sup>.**

**MAIL COMPLETED FORMS TO:**

**RUTH COX  
HALL OF FAME CHAIR  
264 EAST 4525 SOUTH  
OGDEN, UT 84405**

**OR**

**NORTHERN UTAH USBC ASSOCIATION  
ASSOCIATION MANAGER  
PO BOX 1022  
LAYTON, UT 84041-1022**



**For Official Use Only:**

Date Received: \_\_\_\_\_

Date Application Mailed to Nominee: \_\_\_\_\_